"Love Lifted Me Recovery Ministries"

Favorite Proverbs Bible Study - Part 1 Proverbs 6:16-29 Lesson #9

INSTRUCTIONS: **Read the entire section of Scripture in Proverbs before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word.

Most Scriptures are from the New King James Version.

	with		ting away we are members	each one soft one another."	
•Colossia	ans 3:9			ner, since you have	put the
old man w	ith his	"			
•Exodus	20:13-16	"You shall		, you sha	ıll
				n a man and woma	
				all not bear	
		st your neighbor."			
				,	
chall have	, _	the leke which h	immoral, sorce	rers, idolaters, and	all
death."	their part in	the take which b	urns with life and	brimstone, which is	s the second
comination is something you are better the that are swift in run CHEMES to do EVIL.	hing DISGU han others, ning to evil" "Hands th	STING. A "PRO and thinking you means being a T at shed innocer	OUD look" would l know it all. A "h ROUBLE-MAKEF nt blood" would k	eart that devises W R, always coming u ce any form of MU	RROGANCE - 'ICKED PLANS, p with plans and RDER, but also
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oomination is somethinking you are better the that are swift in run CHEMES to do EVIL. ould apply to ABOR ould apply to ABOR ould "shedding innocen • Proverbs 8:13 • Proverbs 1:15- from their path; for of a Proverbs 46:5	hing DISGU than others, a ning to evil" "Hands th TION. What blood" whe "The fe and and the "My or their	and thinking you means being a Tract shed innocer at could be more in they kill that be ear of the Lord is the evil way and or son, do	OUD look" would I know it all. A "h ROUBLE-MAKER IT blood" would be innocent than a baby in the womb. It to hate the to to devises	be an attitude of AF eart that devises W R, always coming u be any form of MU aby not even born y; with them, ke, and they ma	RROGANCE - PICKED PLANS, p with plans and RDER, but also yet? That is and l hate." eep your feet ke haste to
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	those who deal		are His de	light."		
conflic	tion: "One who s	. God's word pu	ts "sowing dis	scord among	the Christian brot	hers and sisters"
	ch a SIN as murdern the body of Christ,					
J	•Ephesians 4:3		0	the	of the _	
	in the bond of peace		day of Danta		aama thay wara	ملانيير الم
	•Acts 2:1 & 46	"And when the (in unity) in	•	•	· •	
		` '	•	` '		use to house, they
	ate their food with				ng brodd nom no	acc to 1.0 acc, 1.10 j
	•Philippians 4:1-2	_			r brethren, my joy	and crown, so
	stand fast in the Lo	ord, beloved. I in	nplore (beg) E in the Lord	uodia and I ir I."	mplore Syntyche	to be of the
	•I Peter 3:8-9	"Finally,	of you be	of		, having
	courteous; not retu	_ for one another	·	as	, be t	enderhearted, be
	courteous; not retu	rning evil for evil	or	for .		, but on the
	contrary blessing,					
	•Proverbs 6:12-1					
	;					
	is in his	, ne	amity shall so	mo suddonly	continually, ne	ll bo broken
	without remedy."	Therefore his car	arrilly Strail CO	ine suddenly	, sudderly lie slic	iii be biokeii
	•Romans 16:17	"Now Lurge v	ou brethren	note (watch o	out for) those who	
		which vou	and _	. and	, contra	hem."
20-22	My son, keep you					
	continually upon yo					will lead you; wher
	you sleep, they wil					
	•Proverbs	3:3-4 "Let no	ot mercy and t	ruth forsake y	you;	them around your
		, write them on	tne	Of y	Our	, and so find _ and"
		and nign ₋		in the	signt of	_ and
Dofini	tion: "Bind them	around your NE	CK write the	om on the T/	NRI ET of your H	FAPT" _ This is
	figure of speech me	•	•		•	
	DS, memorize God'	0	ic COIVIIVII (I 1	/WEITTO 0103	C TO TOOK TIE	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	●Psalm 119:10-11	"With my w	hole	I hav	e sought	· O let me not
	Psalm 119:10-11 wander from Your		! Yo	 ur	I have	in mv
		, that I might not	aga	inst	."	,
						
23-25	For the command	ment is a LAMP,	and the law	is LIGHT; rep	proofs of instructi	on are the way of
	LIFE; to keep you			_		
	NOT LUST after h					
	●Psalm 119	9:106 "Your to my		is a	to my	and
	a	to my _				•
	•Psalm 119	9:130 "The e	ntrance of Yo	ur	gives	; it
	gives		to tne	·"		

- To SEDUCE means to tempt someone to do evil or wrongdoing, especially to persuade someone to
engage in SINFUL sexual activity. A SEDUCTRESS would be a female who SEDUCES someone.
A SEDUCER would be the term for a man, and SEDUCTRESS for a woman. There are plenty of
men out there who are seducing young women, but Solomon here is speaking to his SON, so that is
why the emphasis is on the "evil woman" rather than a man.
• Proverbs 7:5-18 "That they may you from the woman,
from the who with here words. For at the window of my
house I looked through my lattice, and saw among the, I perceived among the
, a young devoid of (lacking), passing along the
street near corner; and he took the to her in the twilight,
in the evening, in the black and dark night. And there a met him, with the attire of
a, her feet would
not stay at home. At times she was outside, at times in the open square, at
every corner. So she him and him; with an impudent face
she said to him,'I have peace offerings with me; today I have paid my vows. So I came out to
meet you, diligently to seek your face, and I have found you. I have spread my with
tapestry, colored coverings of Egyptian linen. I have my with myrrh,
aloes, and cinnamon. Come, let us take out fill of until ; let us
ourselves with'"
Definition: "Do NOT LUST after her beauty in your HEART" – Here we see in the Old Testament almost the same thing that Jesus taught in the Sermon on the Mount. Jesus said that the thought in your mind or heart was just as bad as the actual deed - attitude sins are just as bad as the carrying out of the actual sinful act. •Matthew 5:27-28
PREY upon his precious life. Can a man take FIRE to his bosom, and his clothes not be BURNED? Can one walk on HOT coals, and his feet not be SEARED? So is he who goes in to his NEIGHBOR'S WIFE; whoever touches her shall NOT be INNOCENT. • Galatians 6:7-8 "Do not be, God is not mocked; for whatever a man sows, that he will also reap. For he who, to his will of the flesh, but he who sows to the Spirit will of the Spirit reap everlasting life." • Galatians 5:19-21 "Now the works of the are evident, which are: (sexual sins), uncleanness, licentiousness,
idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath (hot temper), selfish ambitions, dissensions, heresies (false religions), envy,, drunkenness, revelries, and the like"
Definition: "By means of a HARLOT a man is reduced to a crust of bread" – A harlot is a prostitute, but this means that a life spent in sexual immorality, adultery, and fornication of ANY kind not just paying for a prostitute, will lead to poverty and ruin ("reduced to a crust of bread"). We all know the story Jesus told about "The Prodigal Son" (Luke 15:11-24), but how many times have we

Definition: "To keep you from the EVIL woman, from the flattering TONGUE of a SEDUCTRESS"

looked at the elder brother who was angry with his father for welcoming the younger son back? It is

interesting that the elder b e	rother just ASSUME	D that his brother ha	d WASTED their father's money
	"So he answered ar	nd said to his	, 'Lo, these many years I
			nt at any time; and yet you never
. .			But as soon as this
			with, you
killed the fatted calf t		your	, you
Killed the latted call i	Of fillin.		
			" - Romans 8:13 says, "For if "But each one is TEMPTED when
			n desire has conceived, it gives
			." ALL SIN will eventually bring
			s. Just because you do not see
			lse's life, doesn't mean that you or
• • • • • • • • • • • • • • • • • • • •			t be deceived, God is not mocked."
			eventually. Ecclesiastes 8:11
	<u>-</u>		quickly, therefore the hearts of the
			specially the unsaved, but also
			k that the harvest time will never
		_	The extreme consequences of
•	•		ere in Proverbs, and in all of the
word of God.	ig Ood 3 Warriings an	c memorica everywin	ore in a roverbs, and in an or the
	For if you	according to the	, you will
· hut if hy	the	according to the	, you will
, but it by	u will	_ you put to death the	of the
			is a fountain of, to
turn one	from the	of	Good understanding gains
favor but the	of the		Good understanding gains
14701, 54t tilo	01 410	o	·
Definition: "Can a man t	take FIRE to his bos	om, and his clothes	not be BURNED?" - This is
			e, ADULTERY. Just as you can't
			n't keep committing sin without
			our sinful, fleshly nature, we will
•			n families, financial problems,
			born of the flesh is flesh, and that
	-		they can live any old way they want
•	. ,		orgive their sins if they belong to
			ruly saved, but a life of sin and
· · · · · · · · · · · · · · · · · · ·	•		ourney to heaven very difficult.
			out also to give us an ABUNDANT
			ant life if we continue to wallow in
•	•	•	. Whether the seeds are seeds of
		•	s ANY sexual activity other than
between a man and womar		•	•
			m of disease, early death, severe
	_		os, dysfunctional families, and
the like.		,	
Proverbs 6:32	"Whoever commits		_ with a woman lacks
	ho does so	his own	"
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